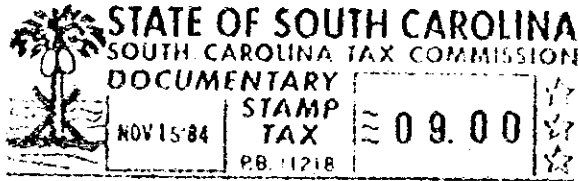


(CONTINUED FROM FRONT PAGE)

This is a second mortgage and junior in lien to that mortgaged executed by Philip A. Harris and Nancy L. Harris in favor of First Federal Savings and Loan Association of South Carolina which mortgage is dated November 14, 1984 and recorded in the RMC Office for Greenville County on 11/15/84 in Mortgage Book 1690 at Page \_\_\_\_\_.

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RECORDED NOV 15 1984 at 3:32 P/M

14865

NOV 15 1984 X 14865 K  
BOZEMAN, GRAYSON & SMITH

State of South Carolina

County of \_\_\_\_\_

GREENVILLE

PHILIP A. HARRIS AND NANCY L. HARRIS

TO

Bozeman, Grayson & Smith

THE CITIZENS AND SOUTHERN NATIONAL  
BANK OF SOUTH CAROLINA

MTS84-0909

Mortgage of Real Estate

Received and properly indexed in \_\_\_\_\_ RMC

at 3:32 P/M

this \_\_\_\_\_ day of

15th November A. D. 1984

and Recorded in Book 1690, Page 07

Greenville County, S. C.

1-04-111 Real Estate Mortgage

\$30,000.00  
Lot 44 Wellesley Way  
Huntington